County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Herman L. Barbee Jr. Atty | Adm Deed | 2-23-67 | 3-13-67 | 1.00 |
| | | " " " " " | " | " | " | 1.00 |
| | | Herman L. Barbee Jr. Atty | Adm | 2-23-67 | 3-13-67 | 1.00 |